

## **Department 10 – 4-H AND VOCATIONAL**

### ELIGIBILITY

4-H Club Members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1, of the year of the fair. Exhibitors must be members of a regularly organized 4-H Club, carrying a project in the field they wish to make and be under the supervision of the Pennsylvania State University Agricultural and Home Economics Extension Service by July 1 preceding the fair. Exhibits must have been selected through an elimination.

Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the Pennsylvania Department of Education, Agriculture or Home Economics staff or their designated representative.

## Section A-2 – DAIRY

Dairy Classes – See Adult Open Classes, Dept. 2

Junior Division

(4-H and FFA)

- |                          |         |        |        |
|--------------------------|---------|--------|--------|
| 1. All classes.....      | \$10.00 | \$8.00 | \$6.00 |
| 2. Reserve champion..... |         |        | Award  |
| 3. Grand champion.....   |         |        | Award  |
- Any boy or girl showing animals in the show shall receive at least \$10 per animal.

## Showmanship Contest

Any 4-H or FFA boy or girl is eligible to show their dairy for competition in this contest. Participants must show their own animals.

- |                                  |         |       |       |       |       |                  |
|----------------------------------|---------|-------|-------|-------|-------|------------------|
| 1. 8, 9, 10 year olds.....       | \$25.00 | 22.00 | 19.00 | 18.00 | 17.00 | 6th-10th ~ 10.00 |
| 2. 11, 12, 13, 14 year olds..... | \$25.00 | 22.00 | 19.00 | 18.00 | 17.00 | 6th-10th ~ 10.00 |
| 3. 15 year olds and older.....   | \$25.00 | 22.00 | 19.00 | 18.00 | 17.00 | 6th-10th ~ 10.00 |

## Section A-3 – BEEF CATTLE

COMMITTEE

Josh Bledsoe - Chairperson 4-H - 717-715-5042 - mistyacresfarm22@gmail.com

Jim Landis ♦ Melissa Landis ♦ Dan Testerman ♦ James Testerman

## RULES

- ELIGIBILITY** – Any boy or girl who is a member in good standing of a chartered FFA Chapter and who resides in and has raised his or her steer as an FFA SAE project in Solanco School District or Oxford School District or who is a member in good standing of the Lancaster County 4-H Beef Club and resides in Solanco or Octorara School District is eligible to compete in the show and participate in the sale. Exhibitors must have passed their 8<sup>th</sup> birthday but not have passed their 19<sup>th</sup> birthday by January 1 of the year of the fair. In the event the individual does not complete high school, he or she may not exhibit past their 18<sup>th</sup> birthday.
- OWNERSHIP, REGISTRATION, AND TAGGING:** – Each exhibitor must have entire charge and care of his or her animal by January 1. All animals will attend a **mandatory** registration meeting on the second Saturday of January at 12 noon. In the case of inclement weather on the second Saturday or January, the **mandatory** registration meeting will be held on the first Saturday of February at 12 noon. All steers must be wearing an RFID tag. A backup steer may be registered at the same date in the event of a health emergency. At the January meeting, your animal is registered for the show and weighed and there is no need to contact a chairperson in September.
- FITTING AND PREPARATION OF THE ANIMAL** – The intention of the FFA or 4-H Steer project is to provide young people with an educational experience raising their steer. **For this reason, only the exhibitor will be permitted to clip/fit his or her steer on the fairgrounds. If the exhibitor is 8, 9, or 10 years of age as of January 1 the year of the fair or this is their first year showing a steer, he or she may have assistance from an immediate family member. Failure to abide by this rule will result in disqualification from the show and last placing in the sale order.**
- ANIMAL BEHAVIOR** - Entries must be halter broken and under the complete control of the exhibitor (cattle must be able to be tied, paraded, and shown without endangering others). The beef show committee reserves the right to dismiss from the show any animal that may endanger other show participants. If an animal escapes from the exhibitor three times while being exhibited in the show ring, the animal will automatically be dismissed from the ring and will receive the lowest placing in the class.
- HEALTH** –
  - In no case shall any animal be admitted that shows evidence of having a communicable disease.
  - "A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024 is required. All animals must be free of infectious and contagious diseases. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must accompany each animal, and must be presented upon arrival at the exhibition. Individual official animal identification is required. Official ID includes: a USDA-issued metal eartag; or a breed registration tattoo if the tattoo is legible and the animal is accompanied by a copy of the registration certificate; or a breed registration eartag if the animal is accompanied by a copy of the registration certificate; or an ISO-compliant 15 digit eartag (including RFID)."

**C. NO ANIMALS WILL BE PERMITTED TO THE BARN WITHOUT PROPER HEALTH CERTIFICATION AT TIME OF ENTRY.**

6. All steers must be naturally polled or dehorned to a safe condition as determined by the chairpersons, preferably less than 3 inches.
7. All exhibitors must have a completed and signed "Animal Owner or Caretakers Verification of Veterinarian –Client – Patient Relationship" form that will be collected at check-in.
8. ALL ANIMALS are to be entered on Tuesday evening from 3 – 5 PM, and remain on the grounds until 9:30 PM Friday. Steers will be weighed upon arrival.
9. All members will hold their annual sale of their steers on Friday evening. Members may sell a maximum of one (1) steer.
10. A preview class for steers going to the farm show will be provided if necessary.
11. All exhibitors will be expected to help with cleanup on Saturday morning following the fair.
12. It is recommended that steers weight more than 1,000 pounds.

**Good Housekeeping Award**

1. **It is the sincere wish of the Solanco Fair Association to maintain livestock areas in a clean, neat, and safe condition for the enjoyment of Fair patrons, therefore a good housekeeping award has been initiated and will be awarded to the exhibitors best displaying these qualities.**
2. **The award will be based on the following point system:**

|                                       |                         |
|---------------------------------------|-------------------------|
| Cleanliness of Animal                 | <b>20 points</b>        |
| Cleanliness of Bedding                | <b>20 points</b>        |
| Keeping Feed and Supplies Presentable | <b>10 points</b>        |
| Keeping Equipment Clean and Neat      | <b>20 points</b>        |
| Keeping Aisles Clean                  | <b>20 points</b>        |
| Courtesy to Fair Patrons              | <b><u>20 points</u></b> |
|                                       | <b>100 points</b>       |
3. **The following premiums will be paid to the exhibitors receiving good housekeeping award:**

|                            |                            |                            |
|----------------------------|----------------------------|----------------------------|
| <b>1<sup>st</sup> \$20</b> | <b>2<sup>nd</sup> \$15</b> | <b>3<sup>rd</sup> \$10</b> |
|----------------------------|----------------------------|----------------------------|

**DIVISION A – STEERS**

**PREMIUM LIST**

| Class                     | 1                                 | 2       | 3       | 4       | 5       |
|---------------------------|-----------------------------------|---------|---------|---------|---------|
| 1. Lightweight.....       | \$40.00                           | \$37.00 | \$33.00 | \$30.00 | \$27.00 |
|                           | Trophy by Strickler’s Barber Shop |         |         |         |         |
| 2. Middleweight.....      | \$40.00                           | \$37.00 | \$33.00 | \$30.00 | \$27.00 |
|                           | Trophy                            |         |         |         |         |
| 3. Light Heavyweight..... | \$40.00                           | \$37.00 | \$33.00 | \$30.00 | \$27.00 |
|                           | Trophy by the Testerman Family    |         |         |         |         |
| 4. Heavyweight.....       | \$40.00                           | \$37.00 | \$33.00 | \$30.00 | \$27.00 |
|                           | Trophy                            |         |         |         |         |

*Note: Any exhibitor showing a steer will receive \$23 per animal if they do not place in their class.*

5. Grand Champion Steer of Show.....Special Ribbon and Trophy in Memory of David Testerman
6. Reserve Champion of Show.....Special Ribbon and Trophy by Herr & Leaman Farm Equipment
7. Top Placing Purebred Angus.....Special Plaque

**Showmanship Contest**

At the scheduled time in the show ring, exhibitors will be judged on their ability to show their steer. The judge may ask questions to assess the exhibitor's knowledge regarding the raising and preparation of show cattle. All exhibitors will compete for showmanship honors in their age divisions. Exhibitors will be broken into two classes:

Junior Showman: under 14 on January 1st  
 Senior Showman: over age 14 on January 1st

| Class                                | 1    | 2    | 3   | 4   | 5   |
|--------------------------------------|------|------|-----|-----|-----|
| Junior Best Shown Animal 4-H and FFA | \$15 | \$12 | \$9 | \$8 | \$7 |
| Senior Best Shown Animal 4-H and FFA | \$15 | \$12 | \$9 | \$8 | \$7 |

*NOTE: Any exhibitor participating in the showmanship contest will receive \$5 if they do not place in their class.*

Champion Senior Showman.....Special Ribbon and Trophy by Powl’s Feed  
 Reserve Champion Senior Showman.....Special Ribbon and Trophy by Quarryville Agway  
 Champion Junior Showman.....Special Ribbon and Trophy by Lefever & Hart Auction Services  
 Reserve Champion Junior Showman.....Special Ribbon and Trophy by Blue Bell Fruit & Vegetable Market

**Rate of Gain Contest**

All market beef exhibitors are automatically entered in the rate of gain contest. Placings are determined by calculating the average weight gained per day by each animal in the time period beginning on the date of the winter round-up (February, date to be announced) and ending on the date of steer check-in at the fair (Tuesday afternoon of fair week).

The individual whose steer has the highest average rate of gain between those two dates will be recognized as the winner of the event during the Market Beef Show.

In the event of a tie, all individuals with the same highest rate of gain will be recognized.

The Rate of Gain Contest Award is sponsored by Frey Family Angus.

**Section A-4 4H AND VOCATIONAL MARKET LAMB**

Judging – Wednesday – 10 AM

**COMMITTEE**

Lauren Stoltzfus - Co-Chairperson, 717-468-2232

Miriam Eckman - Co-Chairperson, 717-203-5793

Committee Email: MarketLambs.SolancoFair@gmail.com

**RULES**

**ELIGIBILITY:**

1. Any boy or girl who is a member in good standing of a chartered FFA chapter or is a member of the Lancaster County 4-H Woolies Club and resides in Solanco, Lampeter-Strasburg, Oxford, Octorara, or Penn Manor School District is eligible to participate. Exhibitors must have passed their 8th birthday but not have passed their 19th birthday by January 1 of the year of the fair. In the event the individual does not complete high school, he or she may not exhibit past their 18th birthday.
2. All sheep must be entered at the fair grounds by 6 PM on Tuesday evening and remain on the fair grounds until 10 PM Friday. All lambs will be weighed on the same set of scales on Tuesday between 4-6 PM. Exhibitors must be present at weigh-in.
3. All lambs must weigh at least 75 pounds and be properly finished. Tails must be docked and males must be castrated.

**PREREGISTRATION:**

1. Exhibitors must preregister their lambs by June 15th to the committee email.
2. Each exhibitor may preregister up to four lambs.
3. Preregistration email must include exhibitor name and scrapie ID numbers.

**FINAL REGISTRATION:**

1. Final registration must be submitted to the committee email by September 1st.
2. Each exhibitor's final registration is limited to two lambs per exhibitor.
3. Final registration must include exhibitor name, date of birth, and scrapie ID numbers.

**HEALTH:**

1. No sheep showing clinical signs of contagious, infectious or external parasitic disease including foot rot and sore mouth will be admitted to the show.
2. All sheep must be identified by an official USDA/A.P.H.I.S. ear tag (scrapie tag).
3. The flock of origin, including sheep consigned to the show, shall be examined by an accredited veterinarian. The veterinarian must prepare the official health chart (AA1-13) and must state on the health certificate that he examined the entire flock and found no contagious, infectious, or external parasite disease and has been known not to be exposed to scrapie. The date of the examination must also appear on the health certificate.
4. All exhibitors must have a completed and signed "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form that will be collected at check-in. All animals must be entered with a Certificate of Veterinary Inspection issued after May 1, 2024, must be free of infectious and contagious diseases.
5. Any animal of unthrifty nature, unsuitable finish and condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.

**GENERAL RULES:**

1. Each exhibitor must furnish his own feed and trough and see that his animals are fed and cared for during the fair. Bedding will be provided.
2. Each exhibitor must be present and have charge of his or her animal at the time of judging. If an exhibitor cannot control their own animal, a 4-H or FFA member, residing in Solanco, Lampeter, Oxford, Octorara or Penn Manor School District, may assist them. The owner must be at the head.
3. Immediately after the show, exhibitors must designate lambs to be sold in the sale. Grand Champion and Reserve Champion lambs must sell.
4. All lambs must be owned and on feed by the exhibitor by June 15, 2024.
5. The lamb sale will be conducted on Friday evening.
6. All exhibitors will be expected to help with cleanup on Friday evening and Saturday morning following the fair.
7. Each exhibitor must do their own fitting to compete in the show.
8. Appropriate show attire is required. Collared shirts, jeans, and boots are recommended.
9. Exhibitor is expected to be ready to enter the show ring when class is called.

**Good Housekeeping Award**

1. It is the sincere wish of the Solanco Fair Association to maintain livestock areas in a clean, neat, and safe condition for the enjoyment of Fair patrons, therefore a good housekeeping award has been initiated and will be awarded to the exhibitors best displaying these qualities.
2. The award will be based on the following point system:
 

|                                       |            |
|---------------------------------------|------------|
| Cleanliness of Animal                 | 20 points  |
| Cleanliness of Bedding                | 20 points  |
| Keeping Feed and Supplies Presentable | 10 points  |
| Keeping Equipment Neat and Clean      | 10 points  |
| Keeping Aisles Clean                  | 20 points  |
| Courtesy to Fair Patrons              | 20 points  |
|                                       | 100 points |
3. The following premiums will be paid to the exhibitors receiving good housekeeping award:
 

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| 1 <sup>st</sup> \$20 | 2 <sup>nd</sup> \$15 | 3 <sup>rd</sup> \$10 |
|----------------------|----------------------|----------------------|

**4-H and Vocational Market Lambs**

Market Lambs Classes – Lambs must be wethers or ewes

| Class                                       |         |       |       |  |       |
|---|---------|-------|-------|--|-------|
| 1. Lightweight I.....                       | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 2. Lightweight II.....                      | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 3. Lightweight III.....                     | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 4. Lightweight Champion.....                |         |       |       | Special Ribbon & Trophy  |       |
| 5. Lightweight Reserve Champion.....        |         |       |       | Special Ribbon   |       |
| 6. Middleweight I.....                      | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 7. Middleweight II.....                     | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 8. Middleweight III.....                    | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 9. Middleweight Champion.....               |         |       |       | Special Ribbon & Trophy by Lancaster County Sportsmen's Assoc. |       |
| 10. Middleweight Reserve Champion.....      |         |       |       | Special Ribbon   |       |
| 11. Light Heavyweight I.....                | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 12. Light Heavyweight II.....               | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 13. Light Heavyweight III.....              | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 14. Light Heavyweight Champion.....         |         |       |       | Special Ribbon & Trophy by The Strawser Family                 |       |
| 15. Light Heavyweight Reserve Champion..... |         |       |       | Special Ribbon   |       |
| 16. Heavyweight I.....                      | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 17. Heavyweight II.....                     | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 18. Heavyweight III.....                    | \$26.00 | 24.00 | 22.00 | 20.00  | 18.00 |
| 19. Heavyweight Champion.....               |         |       |       | Special Ribbon & Trophy by Perry Trucking                      |       |
| 20. Heavyweight Reserve Champion.....       |         |       |       | Special Ribbon   |       |

|  |         |       |       |       |   |
|--|---------|-------|-------|-------|---|
| 21. Champion Market Lamb.....                            |         |       |       |       | Trophy  |
| 22. Reserve Champion Market Lamb.....                    |         |       |       |       | Trophy by Quarryville Agway                       |
| 23. Top Placing Solanco School District Market Lamb..... |         |       |       |       | Special Award                                     |
| 24. Lightweight Pair.....                                | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00   |
| 25. Middleweight Pair.....                               | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00   |
| 26. Light Heavyweight Pair.....                          | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00   |
| 27. Heavyweight Pair.....                                | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00   |
| 28. Champion Pair Market Lambs.....                      |         |       |       |       | Special Award by The Chronicle                    |
| 29. Reserve Champion Pair Market Lambs.....              |         |       |       |       | Special Award by Lancaster Co. Sportsmen's Assoc. |

*NOTE: Any exhibitor showing a lamb will receive \$16.00 per animal if they do not place in their class.*

**4-H and Vocational Sheep Showmanship Contest**

**4-H and FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor. Age determined as of January 1.**

**Class**

|                                   |         |       |       |       |  |
|-----------------------------------|---------|-------|-------|-------|--|
| 1. Sheep Showman.....             | \$19.00 | 17.00 | 15.00 | 13.00 | 11.00  |
| 2. Sheep Showman.....             | \$19.00 | 17.00 | 15.00 | 13.00 | 11.00  |
| 3. Sheep Showman.....             | \$19.00 | 17.00 | 15.00 | 13.00 | 11.00  |
| 4. Sheep Showman.....             | \$19.00 | 17.00 | 15.00 | 13.00 | 11.00  |
| 5. A. Grand Champion Showman..... |         |       |       |       | Special Ribbon & Trophy                      |
| B. Reserve Champion Showman.....  |         |       |       |       | Special Ribbon & Trophy                      |
|                                   |         |       |       |       | by Dewald Funeral & Cremation Services, Inc. |

*NOTE: Any exhibitor participating in the showmanship contest will receive \$9.00 if they do not place in their class*

**TAKE THE**  
*Next*  
**STEP**

We know what it takes to get from the barn to the show ring, and we're proud of every step you take to get there.

**Best wishes to all the exhibitors in this year's fair.**

 **FARM CREDIT**

888.339.3334 | [HorizonFC.com](http://HorizonFC.com)

 NMLS # 402921

## **Section A-6 - Goats**

### **Section A-6 - Division II - 4-H AND VOCATIONAL MARKET GOATS**

Judging, Wednesday, 1 PM

#### **Committee**

Laurie Schmidt, Co-Chairperson 717-572-4640 Email: susqfarm@frontier.com

Liz Flahart, Co-Chairperson 717-381-7694 Email: eflahart@hotmail.com

#### **RULES**

1. Any boy or girl who is a member in good standing of a chartered FFA Chapter or is a member of the Lancaster County Market Goat Club and resides in the Solanco School District is eligible to participate. Exhibitors may not have passed their 19th birthday as of January 1 of the year of the fair. In the event the individual does not complete high school, he or she may not exhibit past their 18th birthday.
2. **Each exhibitor must report via email their goat scrapie ID number to Laurie Schmidt and Liz Flahart by June 15th to be eligible to show. Each exhibitor is limited to registering 4 goats.**
3. All exhibits must be reported to the committee by September 1, 2024, with animal ID numbers. Entries must be emailed to both chairpersons. All entries will be entered free of charge.
4. All goats must be entered at the fairgrounds by 6 PM on Tuesday evening and remain on the fairgrounds until 9:30 PM Friday. All goats will be weighed on the same set of scales on Tuesday between 4-6 PM. Exhibitors must be present at weigh-in.
5. No more than 2 goats will be accepted per exhibitor. Two goats may be sold.
6. All market goats must be either does or wethers, bucks will **NOT** be permitted.
7. Goats may be dis-budded or horned.

#### **HEALTH**

- A. No goat showing signs of contagious, infectious, or external parasitic disease including foot rot and sore mouth will be admitted to the show.
  - B. All goats must be identified by an official USDA/APHIS SCRAPIE TAG.
  - C. The flock of origin, including goats cosigned to the show, shall be examined by an accredited veterinarian. The veterinarian must prepare the official health chart (AAI-13) and must state on the health certificate that they examined the entire flock and found no contagious, infectious, or external parasite disease and has been known not to be exposed to scrapie. The date of the examination must appear on the health certificate along with the scrapie tag numbers.
  - D. All exhibitors must have a completed and signed "Animal Owner or Caretakers Verification of Veterinarian-Client-Patient Relationship" form that will be collected at check-in.
  - E. All animals must be entered with a Certificate of Veterinary Inspection issued after May 1, 2024 and must be free of infectious and contagious diseases.
9. An animal of unthrifty nature, unsuitable condition or which cannot be satisfactorily handled under show conditions must be removed from the fair.
  10. Each exhibitor must furnish his/her own feed, trough, and water bucket and see that his/her animal is fed and cared for during the fair. Bedding will be provided.
  11. Each exhibitor must be present and have charge of his/her animal at the time of judging. If an exhibitor cannot control their own animal, another 4-H or FFA member, residing in Solanco may assist them. The owner must be at the head.
  12. All goats must weigh at least 60 lbs. to qualify for the show.
  13. Immediately after the show, exhibitors must designate goats to be sold in the sale. Grand Champion and Reserve Champion goats must sell.
  14. The goat sale will be conducted Friday evening.
  15. **ALL EXHIBITORS-** will be expected to help with cleanup Friday evening or Saturday morning following the fair.

### Good Housekeeping Award

1. It is the sincere wish of the Solanco Fair Association to maintain livestock areas in a clean, neat, and safe condition for the enjoyment of fair patrons; therefore, a good housekeeping award has been initiated and will be awarded to the exhibitors best displaying these qualities.
  
2. The award will be based on the following point system:
 

|                                       |                  |
|---------------------------------------|------------------|
| Cleanliness of Animal                 | 20 points        |
| Cleanliness of Bedding                | 20 points        |
| Keeping Feed and Supplies Presentable | 10 points        |
| Keeping Equipment Neat and Clean      | 10 points        |
| Keeping Aisles Clean                  | 20 points        |
| Courtesy to Fair Patrons              | <u>20 points</u> |
|                                       | 100 points       |
  
3. The following premiums will be paid to the exhibitors receiving good housekeeping award:
 

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| 1 <sup>st</sup> \$20 | 2 <sup>nd</sup> \$15 | 3 <sup>rd</sup> \$10 |
|----------------------|----------------------|----------------------|

### 4-H and Vocational Market Goats

Market Goat Classes-Goats must be does or wethers

| Class                                      |         |       |       |       |  |
|--|---------|-------|-------|-------|--|
| 1. Lightweight I.....                      | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 2. Lightweight II.....                     | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 3. Lightweight III.....                    | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 4. Lightweight Champion.....               |         |       |       |       | Special Ribbon and Trophy                        |
| 5. Lightweight Reserve Champion.....       |         |       |       |       | Special Ribbon                                   |
| 6. Middleweight I.....                     | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 7. Middleweight II.....                    | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 8. Middleweight III.....                   | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 9. Middleweight Champion.....              |         |       |       |       | Special Ribbon and Trophy by The Strawser Family |
| 10. Middleweight Reserve Champion.....     |         |       |       |       | Special Ribbon                                   |
| 11. Heavyweight I.....                     | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 12. Heavyweight II.....                    | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 13. Heavyweight III.....                   | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 14. Heavyweight Champion.....              |         |       |       |       | Special Ribbon and Trophy                        |
| 15. Heavyweight Reserve Champion.....      |         |       |       |       | Special Ribbon                                   |
| 16. Champion Market Goat.....              |         |       |       |       | Trophy by Hess Mills                             |
| 17. Reserve Champion Market Goat.....      |         |       |       |       | Trophy by The Strawser Family                    |
| 18. Lightweight Pair.....                  | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 19. Middleweight Pair.....                 | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 20. Heavyweight Pair.....                  | \$26.00 | 24.00 | 22.00 | 20.00 | 18.00  |
| 21. Champion Pair Market Goat.....         |         |       |       |       | Special Award                                    |
| 22. Reserve Champion Pair Market Goat..... |         |       |       |       | Special Award                                    |

*NOTE: Any exhibitor showing a goat will receive \$16 if they do not place in their class*

### 4-H AND VOCATIONAL GOAT SHOWMANSHIP CONTEST

**4-H and FFA members may show an animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor. Age determined as of January 1st.**

| Class   |         |       |       |       |                           |
|---|---------|-------|-------|-------|---------------------------|
| 1. Novice Showmanship (1st year showman)..... | \$19.00 | 17.00 | 15.00 | 13.00 | 11.00                     |
| 2. Goat Showman.....                          | \$19.00 | 17.00 | 15.00 | 13.00 | 11.00                     |
| 3. Goat Showman.....                          | \$19.00 | 17.00 | 15.00 | 13.00 | 11.00                     |
| 4. Goat Showman.....                          | \$19.00 | 17.00 | 15.00 | 13.00 | 11.00                     |
| 5. Grand Champion Showman.....                |         |       |       |       | Special Ribbon and Trophy |
| 6. Reserve Grand Champion Showman.....        |         |       |       |       | Special Ribbon and Trophy |

*NOTE: Any exhibitor participating in the showmanship contest will receive \$9 if they do not place in their class.*



**Section A-6 Div. III 4-H and Vocational Market Goat Breeding Show**

Chairperson: Liz Flahart - 717-381-7694 email: eflahart@hotmail.com

Committee: Laurie Schmidt

Wednesday, following Market Goat Show ♦ Judging: TBD

1. Any boy or girl who is a member in good standing of a chartered FFA Chapter or a member of the Lancaster County 4-H Market Goat Club and resides in the Solanco School District is eligible to participate. Exhibitors may not have passed their 19th birthday as of January 1 of the year of the fair. In the event the individual does not complete high school, he or she may not exhibit past their 18th birthday.
2. All entries must be emailed to Liz Flahart by September 1, 2024. Entry must state the date of birth of the exhibitor, goat ID number, goat date of birth, and class the animal will be shown in. All entries will be entered free of charge.
3. All goats must be entered at the fairgrounds between 3-6 PM on Tuesday and remain on the fairgrounds until 9:30 PM Friday.
4. Exhibitors are limited to showing 3 breeding does. Breeding goats cannot be shown in the market goat classes and vice-versa.
5. Fullblood, percentage and unregistered does will show together in the same classes. Goats may have horns or be disbudded.
6. Each exhibitor must furnish his/her own feed, trough, and water bucket and see that his/her animal is fed and cared for during the fair.
7. Each exhibitor must be present and have charge of his/her animal at the time of judging. If an exhibitor cannot control their animal, another 4-H or FFA member from Lancaster County may assist them. The owner must be at the head.
8. Exhibitor must have ownership of the goat by August 1, 2024.
9. The age of the goat will be calculated to the date of the show.
10. Chairperson reserves the right to adjust classes as deemed necessary by the committee.
11. Identification:
  - A. All goats must be identified by a visible breed registration tattoo and accompanied by registration papers or an official USDA (scrapie) ear tag. The animal's ID must be included on the Certificate of Veterinary Inspection.
12. Health:
  - A. No goat showing signs of contagious, infections, or external parasitic disease including foot rot and sore mouth will be admitted to the show.
  - B. The flock of origin shall be examined by an accredited veterinarian. The veterinarian must prepare the official health chart (AAI-13) and must state on the health certificate that they examined the entire flock and found no contagious, infectious, or external parasite disease and has been known not to be exposed to scrapie. The date of the examination must appear on the health certificate along with the goat's ID numbers.
  - C. All exhibitors must have a completed and signed "Animal Owner or Caretakers Verification or Veterinarian-Client-Patient Relationship" form that will be collected at check-in.
13. An animal of an unthrifty nature, unsuitable condition or which cannot be satisfactorily handled under show conditions must be removed from the fair.
14. ALL EXHIBITORS are expected to help with cleanup Friday evening following the animals being removed from the barn.

| <b>Registered Doe Classes</b>                | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b>      |
|--|----------|----------|----------|----------|---------------|
| 1. Does 3- 6 months.....                     | \$20.00  | \$18.00  | \$16.00  | \$14.00  | \$12.00       |
| 2. Does over 6 – 12 months.....              | \$20.00  | \$18.00  | \$16.00  | \$14.00  | \$12.00       |
| 3. Does over 12 months – 2 years.....        | \$20.00  | \$18.00  | \$16.00  | \$14.00  | \$12.00       |
| 4. Does over 2 years – 3 years.....          | \$20.00  | \$18.00  | \$16.00  | \$14.00  | \$12.00       |
| 5. Aged Does (over 3 years and older)....    | \$20.00  | \$18.00  | \$16.00  | \$14.00  | \$12.00       |
| 6. Grand Champion Doe.....                   |          |          |          |          | Trophy        |
| 7. Reserve Grand Champion Doe.....           |          |          |          |          | Trophy        |
| 8. Best Herd (3 does of different ages)..... |          |          |          |          | Special Award |
| 9. Dam & Daughter.....                       |          |          |          |          | Special Award |

*NOTE: Any goat not placing in their class receives \$10*

**4-H and Vocational Breeding Market Goat Showmanship**

4-H and FFA members may show an animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor. Age is determined as of January 1.

|   | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> |
|---|----------|----------|----------|----------|----------|
| 1. Novice Showmanship ( <i>1st yr showing</i> ) | \$17.00  | \$15.00  | \$13.00  | \$11.00  | \$9.00   |
| 2. Goat Showmanship                             | \$17.00  | \$15.00  | \$13.00  | \$11.00  | \$9.00   |
| 3. Goat Showmanship                             | \$17.00  | \$15.00  | \$13.00  | \$11.00  | \$9.00   |
| 4. Goat Showmanship                             | \$17.00  | \$15.00  | \$13.00  | \$11.00  | \$9.00   |
| 5. Grand Champion Showmanship.....              |          |          |          |          | Trophy   |
| 6. Reserve Champion Showman.....                |          |          |          |          | Trophy   |

*Any exhibitor participating in the showmanship contest will receive \$7 if they do not place in their class.*

**Good Housekeeping Award**

- It is the sincere wish of the Solanco Fair Association to maintain livestock areas in a clean, neat, and safe condition for the enjoyment of fair patrons; therefore, a good housekeeping award has been initiated and will be awarded to the exhibitors best displaying these qualities.
- The award will be based on the following point system:

|                                       |                  |
|---------------------------------------|------------------|
| Cleanliness of Animal                 | 20 points        |
| Cleanliness of Bedding                | 20 points        |
| Keeping Feed and Supplies Presentable | 10 points        |
| Keeping Equipment Neat and Clean      | 10 points        |
| Keeping Aisles Clean                  | 20 points        |
| Courtesy to Fair Patrons              | <u>20 points</u> |
|                                       | 100 points       |
- The following premiums will be paid to the exhibitors receiving good housekeeping award:

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| 1 <sup>st</sup> \$20 | 2 <sup>nd</sup> \$15 | 3 <sup>rd</sup> \$10 |
|----------------------|----------------------|----------------------|



**SECTION A-13 – 4-H AND VOCATIONAL VEGETABLES**

Exhibitors must be members of a regularly organized 4-H or FFA Club, carrying a project in vegetables.

**YOUTH**

These classes are also for Youth in Department 11 Section B-13.

| <b>Class</b>  | <b>1</b> | <b>2</b> | <b>3</b> |
|---|----------|----------|----------|
| 1. Beans, green.(10 specimens).....                         | \$6.00   | \$5.00   | \$4.00   |
| 2. Beans, yellow.(10 specimens).....                        | \$6.00   | \$5.00   | \$4.00   |
| 3. Beans, Lima  |          |          |          |
| A. Large seeded.(10 specimens).....                         | \$6.00   | \$5.00   | \$4.00   |
| B. Pole Lima.(10 specimens).....                            | \$6.00   | \$5.00   | \$4.00   |
| C. Small seeded.(10 specimens).....                         | \$6.00   | \$5.00   | \$4.00   |
| 4. Beets (3).....   | \$6.00   | \$5.00   | \$4.00   |
| 5. Broccoli (1head).....                                    | \$6.00   | \$5.00   | \$4.00   |
| 6. Brussel Sprouts (1pint).....                             | \$6.00   | \$5.00   | \$4.00   |
| 7. Cabbage (1head)  |          |          |          |
| A. Chinese.....   | \$6.00   | \$5.00   | \$4.00   |
| B. Green.....   | \$6.00   | \$5.00   | \$4.00   |
| C. Red.....   | \$6.00   | \$5.00   | \$4.00   |
| 8. Cantaloupe.....  | \$6.00   | \$5.00   | \$4.00   |
| 9. Carrots (5-Topped).....                                  | \$6.00   | \$5.00   | \$4.00   |
| 10. Cauliflower (1 head).....                               | \$6.00   | \$5.00   | \$4.00   |
| 11. Celery (1plant in soil).....                            | \$6.00   | \$5.00   | \$4.00   |
| 12. Corn, sweet (5ears – husk on)                           |          |          |          |
| A. White Hybrid.....  | \$6.00   | \$5.00   | \$4.00   |
| B. Yellow Hybrid.....                                       | \$6.00   | \$5.00   | \$4.00   |
| C. Other Types.....   | \$6.00   | \$5.00   | \$4.00   |
| D. Bicolor.....   | \$6.00   | \$5.00   | \$4.00   |
| 13. Cucumbers (5).....                                      | \$6.00   | \$5.00   | \$4.00   |
| 14. Egg Plant (1).....                                      | \$6.00   | \$5.00   | \$4.00   |
| 15. Endive (1plant in soil).....                            | \$6.00   | \$5.00   | \$4.00   |
| 16. Gourds  |          |          |          |
| A. Mixed (3 specimens)                                      |          |          |          |
| 1. Shellacked.....  | \$6.00   | \$5.00   | \$4.00   |
| 2. Unshellacked.....  | \$6.00   | \$5.00   | \$4.00   |
| B. One Variety (3 specimens)                                |          |          |          |
| 1. Shellacked.....  | \$6.00   | \$5.00   | \$4.00   |
| 2. Unshellacked.....  | \$6.00   | \$5.00   | \$4.00   |
| C. Collection (6 or more kinds attractively displayed)      |          |          |          |
| 1. Shellacked.....  | \$6.00   | \$5.00   | \$4.00   |
| 2. Unshellacked.....  | \$6.00   | \$5.00   | \$4.00   |
| D. Gooseneck (2 specimens).....                             | \$6.00   | \$5.00   | \$4.00   |
| E. Birdhouse (2 specimens).....                             | \$6.00   | \$5.00   | \$4.00   |
| 17. Herbs   |          |          |          |
| A. Basil.....   | \$6.00   | \$5.00   | \$4.00   |
| B. Chives.....  | \$6.00   | \$5.00   | \$4.00   |
| C. Dill.....  | \$6.00   | \$5.00   | \$4.00   |
| D. Mint.....  | \$6.00   | \$5.00   | \$4.00   |
| E. Any Other.....   | \$6.00   | \$5.00   | \$4.00   |
| F. Collection (4 or more kinds attractively displayed)..... | \$6.00   | \$5.00   | \$4.00   |
| 18. Honeydew (1).....                                       | \$6.00   | \$5.00   | \$4.00   |
| 19. Kohlrabi (3).....                                       | \$6.00   | \$5.00   | \$4.00   |
| 20. Lettuce (1 plant in soil).....                          | \$6.00   | \$5.00   | \$4.00   |
| 21. Okra (3).....   | \$6.00   | \$5.00   | \$4.00   |

|  |        |        |        |
|--|--------|--------|--------|
| 22. Onions, bulb (5)                               |        |        |        |
| A. Red globe.....                                  | \$6.00 | \$5.00 | \$4.00 |
| B. Sweet Spanish type.....                         | \$6.00 | \$5.00 | \$4.00 |
| C. White flat.....                                 | \$6.00 | \$5.00 | \$4.00 |
| D. White globe.....                                | \$6.00 | \$5.00 | \$4.00 |
| E. Yellow flat.....                                | \$6.00 | \$5.00 | \$4.00 |
| F. Yellow globe.....                               | \$6.00 | \$5.00 | \$4.00 |
| 23. Onions, green bunching (10).....               | \$6.00 | \$5.00 | \$4.00 |
| 24. Parsley (1 bunch in water, one variety).....   | \$6.00 | \$5.00 | \$4.00 |
| 25. Peas (10 pods full).....                       | \$6.00 | \$5.00 | \$4.00 |
| 26. Peppers (hot)                                  |        |        |        |
| A. Jalapeno.....                                   | \$6.00 | \$5.00 | \$4.00 |
| B. Long type, 5 specimens.....                     | \$6.00 | \$5.00 | \$4.00 |
| C. Round type, 5 specimens.....                    | \$6.00 | \$5.00 | \$4.00 |
| D. Small type, 10 specimens.....                   | \$6.00 | \$5.00 | \$4.00 |
| 27. Peppers (pimento) 5 specimens.....             | \$6.00 | \$5.00 | \$4.00 |
| 28. Peppers (sweet bell) 5 specimens               |        |        |        |
| A. Green.....                                      | \$6.00 | \$5.00 | \$4.00 |
| B. Red.....  | \$6.00 | \$5.00 | \$4.00 |
| C. Yellow.....                                     | \$6.00 | \$5.00 | \$4.00 |
| 29. Peppers (sweet, banana, long) 5 specimens..... | \$6.00 | \$5.00 | \$4.00 |
| 30. Potatoes (5)                                   |        |        |        |
| A. Red.....  | \$6.00 | \$5.00 | \$4.00 |
| B. White.....                                      | \$6.00 | \$5.00 | \$4.00 |
| C. Any other.....                                  | \$6.00 | \$5.00 | \$4.00 |
| 31. Pumpkins                                       |        |        |        |
| A. Connecticut field (1).....                      | \$6.00 | \$5.00 | \$4.00 |
| B. Round type (1).....                             | \$6.00 | \$5.00 | \$4.00 |
| C. Neck type (1).....                              | \$6.00 | \$5.00 | \$4.00 |
| D. Mini decorative type (3).....                   | \$6.00 | \$5.00 | \$4.00 |
| E. Largest Pumpkin (specify weight on card).....   | \$6.00 | \$5.00 | \$4.00 |
| F. Sugar Pie.....                                  | \$6.00 | \$5.00 | \$4.00 |
| G. Any Other.....                                  | \$6.00 | \$5.00 | \$4.00 |
| 32. Radishes (5).....                              | \$6.00 | \$5.00 | \$4.00 |
| 33. Rhubarb (5 stalks tied together).....          | \$6.00 | \$5.00 | \$4.00 |
| 34. Squash, summer (1).....                        | \$6.00 | \$5.00 | \$4.00 |
| 35. Squash, winter (1)                             |        |        |        |
| A. Acorn.....                                      | \$6.00 | \$5.00 | \$4.00 |
| B. Butternut .....                                 | \$6.00 | \$5.00 | \$4.00 |
| C. Spaghetti.....                                  | \$6.00 | \$5.00 | \$4.00 |
| D. Hubbard   |        |        |        |
| 1. Red.....  | \$6.00 | \$5.00 | \$4.00 |
| 2. Blue.....                                       | \$6.00 | \$5.00 | \$4.00 |
| E. Other.....                                      | \$6.00 | \$5.00 | \$4.00 |
| 36. Sugar Peas (1pt.).....                         | \$6.00 | \$5.00 | \$4.00 |
| 37. Sweet Potatoes (5).....                        | \$6.00 | \$5.00 | \$4.00 |
| 38. Swiss Chard (1 stalk in soil).....             | \$6.00 | \$5.00 | \$4.00 |
| 39. Tomatoes, large fruited (5)                    |        |        |        |
| A. Green.....                                      | \$6.00 | \$5.00 | \$4.00 |
| B. Red.....  | \$6.00 | \$5.00 | \$4.00 |
| C. Yellow.....                                     | \$6.00 | \$5.00 | \$4.00 |
| D. Italian.....                                    | \$6.00 | \$5.00 | \$4.00 |

|     |  |         |         |        |
|-----|--|---------|---------|--------|
| 40. | Tomatoes, small type (5)   |         |         |        |
|     | A. Red.....  | \$6.00  | \$5.00  | \$4.00 |
|     | B. Yellow.....   | \$6.00  | \$5.00  | \$4.00 |
| 41. | Watermelon.....  | \$6.00  | \$5.00  | \$4.00 |
| 42. | Market Basket – 5 or more kinds of vegs. attractively displayed..... | \$12.00 | \$10.00 | \$8.00 |
| 43. | Vegetable Freaks.....  | \$6.00  | \$5.00  | \$4.00 |
| 44. | Any Other Vegetable Worthy of Exhibit.....                           | \$6.00  | \$5.00  | \$4.00 |

**SECTION A-17 • FLORAL**

**Annuals**

**ALL EXHIBITS MUST BE IN GLASS CONTAINERS  
FLOWERS SHOULD ALL BE ONE COLOR AND BE UNIFORM IN SIZE.**

**BEST OF SHOW TO BE AWARDED IN OVERALL YOUTH CATEGORIES - \$5.00**

| <b>Class</b>                                    | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> |
|---|----------|----------|----------|----------|
| 1. Ageratum, 3 stems.....                       | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 2. Asters, 3 blooms.....                        | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 3. Angelonia, 3 blooms.....                     | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 4. Dahlia                                       |          |          |          |          |
| A. Small, 0-4 inches, 3 blooms.....             | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| B. Large, 4-6 inches, 1 bloom.....              | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 5. Celosia                                      |          |          |          |          |
| A. Crested – 1 stem.....                        | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| B. Plume – 3 stems.....                         | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 6. Gladiola, 1 spike.....                       | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 7. Globe Amaranth, 5 blooms.....                | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 8. Lisianthus, 3 stems.....                     | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 9. Marigold, 5 blooms                           |          |          |          |          |
| A. African – lemon colored.....                 | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| B. African- orange colored.....                 | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 10. Petunia, 3 blooms                           |          |          |          |          |
| A. Double.....                                  | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| B. Single.....                                  | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 11. Snapdragon, 3 spikes.....                   | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 12. Salvia, 5 stems                             |          |          |          |          |
| A. Blue.....                                    | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| B. Red.....                                     | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| C. Any other.....                               | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 13. Vinca, 3 stems.....                         | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 14. Zinnia                                      |          |          |          |          |
| A. Small, under 3", 3 blooms.....               | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| B. Large, over 3", 3 blooms.....                | \$5.00   | \$4.00   | \$3.00   | \$2.00   |
| 15. Any other annuals, 3 blooms or 3 stems..... | \$5.00   | \$4.00   | \$3.00   | \$2.00   |

Reasonable Rates  
Free Estimates  
Fully Insured



Emergency & Storm Clean-up  
Stump & Brush Grinding  
Lot Clearing

All Types of Tree Removal, Trimming, Pruning, etc.

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OakShadeTreeService@gmail.com

2 S. Hess Street  
Quarryville, PA 17566

## Perennials

### ALL EXHIBITS MUST BE IN GLASS CONTAINERS

|    |   |        |        |        |        |
|----|---|--------|--------|--------|--------|
| 1. | Chrysanthemum, 3 stems.....                   | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 2. | Roses, 1 flower                               |        |        |        |        |
|    | A. Bicolor.....                               | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|    | B. Orange.....                                | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|    | C. Pink.....                                  | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|    | D. Red.....                                   | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|    | E. White.....                                 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|    | F. Yellow.....                                | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|    | G. Miniature, 1 stem.....                     | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3. | Sedum, 3 stems.....                           | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 4. | Any other perennial, 3 blooms or 3 stems..... | \$5.00 | \$4.00 | \$3.00 | \$2.00 |

### Flowering House Plants • One plant per pot under 10”

| Class | 1  | 2      | 3      | 4      |        |
|-------|--|--------|--------|--------|--------|
| 1.    | African Violet – any color.....                  | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 2.    | Begonia – any color.....                         | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3.    | Geranium – any color.....                        | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 4.    | Any other meritorious flowering house plant..... | \$5.00 | \$4.00 | \$3.00 | \$2.00 |

### Foliage Plants • One per pot. Pot under 10”

| Class | 1   | 2      | 3      | 4      |        |
|-------|---|--------|--------|--------|--------|
| 1.    | Cacti                                     |        |        |        |        |
|       | A. Specimen – 1 pot.....                  | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|       | B. Collection – 3 or more in one pot..... | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 2.    | Coleus.....                               | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3.    | Ferns.....                                | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 4.    | Ivy.....                                  | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 5.    | Succulents                                |        |        |        |        |
|       | A. Single.....                            | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|       | B. Collection.....                        | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 6.    | Any other meritorious foliage plant.....  | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 7.    | Hanging.....                              | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 8.    | Themed Fairy Garden.....                  | \$5.00 | \$4.00 | \$3.00 | \$2.00 |

### Division A – Children’s Arrangements

| Class | 1   | 2      | 3      | 4      |        |
|-------|---|--------|--------|--------|--------|
| 1.    | Arrangement in an animal container<br>(Elementary School Students)..... | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 2.    | Arrangement of flowers for teacher's desk                               |        |        |        |        |
|       | A. Elementary School Student.....                                       | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|       | B. Middle School Student.....   | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3.    | Terrariums or arrangements in a closed container not to exceed 18"x18"  |        |        |        |        |
|       | A. Elementary School Student.....                                       | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|       | B. Middle School/High School Student.....                               | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 4.    | Arrangement typifying a hobby or sport                                  |        |        |        |        |
|       | A. Elementary School Student.....                                       | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|       | B. Middle School/High School Student.....                               | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 5.    | Miniature Arrangement – <b>not to exceed 5” in height</b>               |        |        |        |        |
|       | A. Elementary School Student.....                                       | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|       | B. Middle School/High School Student.....                               | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 6.    | Wild Flower Arrangement   |        |        |        |        |
|       | A. Elementary School Student.....                                       | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
|       | B. Middle School/High School Student.....                               | \$5.00 | \$4.00 | \$3.00 | \$2.00 |

## Section A-18 – 4-H and Vocational Sewing

### Committee

Mrs. Connie Rutt, 1856 Rivervue Drive North, Drumore, PA 17518 – Chairperson – 717-940-5036

Co-Chairpersons - Carol Landis - 717-786-7695, Joyce Holloway - 717-548-3436

Ruth Akers ♦ Nancy Wenger ♦ Arlene Harnish

Lucille Wenger ♦ Libby Deiter ♦ Arlene Hastings

### 4-H CLOTHING

#### RULES

1. Articles must have been made by exhibitors since last year's fair.
2. An exhibitor may enter as many classes or subdivisions as they wish but may not compete with themselves in any class or subdivision.
3. Garments should be clean, pressed, and mended. (Anyone 8 to 19 years of age not in 4-H, same classes and premiums as Senior Division.)
4. Two \$25 cash awarded sponsored by Farm Women #15 will be awarded to the best of show exhibit shown by any youth 8 – 19 years of age.

#### **Class 1: Sew Much Fun**

|  | <b>1</b> | <b>2</b> | <b>3</b> |
|--|----------|----------|----------|
| A. Pants, shorts, skirt with elastic or drawstring waistband.....            | \$5.00   | \$4.00   | \$3.00   |
| B. Apron with elastic or drawstring waistband.....                           | \$5.00   | \$4.00   | \$3.00   |
| C. Shirt, top or blouse with casing or simple closure.....                   | \$5.00   | \$4.00   | \$3.00   |
| D. Costume, night clothes or dress w/casing or simple closure.....           | \$5.00   | \$4.00   | \$3.00   |
| E. "Instant" top, skirt, or dress using a preshrirred fabric or cut out..... | \$5.00   | \$4.00   | \$3.00   |
| F. Other simple garment.....   | \$5.00   | \$4.00   | \$3.00   |

#### **Class 2: Sew Much More**

|   |        |        |        |
|---|--------|--------|--------|
| A. Travel-bed, sewing caddy or pocket on beach towel..... | \$5.00 | \$4.00 | \$3.00 |
| B. Draft dodger.....                                      | \$5.00 | \$4.00 | \$3.00 |
| C. Potholders or mitt.....                                | \$5.00 | \$4.00 | \$3.00 |
| D. Pillow or quillo.....                                  | \$5.00 | \$4.00 | \$3.00 |
| E. Pajama tote, laundry, or gym bag.....                  | \$5.00 | \$4.00 | \$3.00 |
| F. Simple household items.....                            | \$5.00 | \$4.00 | \$3.00 |
| G. Wall hanging.....                                      | \$5.00 | \$4.00 | \$3.00 |
| H. Other item (not a garment).....                        | \$5.00 | \$4.00 | \$3.00 |

#### **Class 3: Stitch by Stitch**

|  |        |        |        |
|--|--------|--------|--------|
| A. Sampler w/a variety of hand stitches, buttons or patches.....         | \$5.00 | \$4.00 | \$3.00 |
| B. Activity book w/ a variety of hand stitches and fasteners.....        | \$5.00 | \$4.00 | \$3.00 |
| C. Decorative hand stitches on a purchased, sewn or knitted garment..... | \$5.00 | \$4.00 | \$3.00 |
| D. Hand-stitched large item.....   | \$5.00 | \$4.00 | \$3.00 |
| E. Two hand-stitched small items.....                                    | \$5.00 | \$4.00 | \$3.00 |

#### **Class 4: Knits**

|  |        |        |        |
|--|--------|--------|--------|
| A. Knit t-shirt and slacks, shorts, skirt or culottes..... | \$5.00 | \$4.00 | \$3.00 |
| B. Knit beach coverup.....                                 | \$5.00 | \$4.00 | \$3.00 |
| C. Knit jogging suit or playsuit.....                      | \$5.00 | \$4.00 | \$3.00 |
| D. Knit sweatshirt or jacket.....                          | \$5.00 | \$4.00 | \$3.00 |
| E. Knit dress.....   | \$5.00 | \$4.00 | \$3.00 |
| F. Other knit outfit.....                                  | \$5.00 | \$4.00 | \$3.00 |
| G. Outfit using both knit and woven construction.....      | \$5.00 | \$4.00 | \$3.00 |

#### **Class 5: Coordinates Intermediate**

|  |        |        |        |
|--|--------|--------|--------|
| A. Simple top, vest or poncho and a skirt with a waistband or facing.....          | \$5.00 | \$4.00 | \$3.00 |
| B. Simple top, vest or poncho and slacks or shorts with a waistband or facing..... | \$5.00 | \$4.00 | \$3.00 |

|  |   |        |        |        |
|--|---|--------|--------|--------|
| C.   | Simple top, vest or poncho and a jumper or jumpsuit with a facing.....  | \$5.00 | \$4.00 | \$3.00 |
| D.   | Simple dress (shift).....   | \$5.00 | \$4.00 | \$3.00 |
| <b>Class 6: Accessories – Intermediate</b>                     |   |        |        |        |
| A.   | A grouping of three different sewn accessories. (paired items, such as gloves, count as one type).....  | \$5.00 | \$4.00 | \$3.00 |
| <b>Class 7: Time Saving Sewing – Intermediate</b>              |   |        |        |        |
| A.   | A poster showing a time saving experiment or evaluation of methods.....   | \$5.00 | \$4.00 | \$3.00 |
| B.   | A garment using a time-saving pattern or one that features a unique technique. The pattern instructions or information on the technique must be included..... | \$5.00 | \$4.00 | \$3.00 |
| C.   | A sampler of sewing using sewing machine attachments.....   | \$5.00 | \$4.00 | \$3.00 |
| D.   | Two pressing aids.....  | \$5.00 | \$4.00 | \$3.00 |
| E.   | Educational game or teaching aid.....   | \$5.00 | \$4.00 | \$3.00 |
| <b>Class 8:</b>  |   |        |        |        |
| Sewing for Other Projects and Other People – Intermediate..... |   |        |        |        |
| A.   | Garment for another person with photo of person wearing garment.....  | \$5.00 | \$4.00 | \$3.00 |
| B.   | Toy, blanket, kite or other item made in this project.....  | \$5.00 | \$4.00 | \$3.00 |
| <b>Class 9: Create Your Own Project – Intermediate</b>         |   |        |        |        |
| A.   | Project book and a display, poster or product produced in the project.....  | \$5.00 | \$4.00 | \$3.00 |
| <b>Class 10: Separates – Advanced.....</b>                     |   |        |        |        |
| <b>Class 11: Tailoring – Advanced</b>                          |   |        |        |        |
| A.   | Tailored Jacket or Sports Coat.....   | \$5.00 | \$4.00 | \$3.00 |
| B.   | Tailored Coat.....  | \$5.00 | \$4.00 | \$3.00 |
| C.   | Tailored Ensemble.....  | \$5.00 | \$4.00 | \$3.00 |
| <b>Class 12: Formal Wear – Advanced</b>                        |   |        |        |        |
| A.   | Special Occasion Garment.....   | \$5.00 | \$4.00 | \$3.00 |
| <b>Class 13: Wardrobe Planning – Creative</b>                  |   |        |        |        |
| A.   | Wardrobe Inventory and plan for mixing and matching garments .....  | \$5.00 | \$4.00 | \$3.00 |
| B.   | Top, shirt or blouse with vest or poncho or jacket and a skirt with more advanced details than in the Coordinates project.....                                | \$5.00 | \$4.00 | \$3.00 |
| C.   | Top, skirt or blouse with vest or poncho or jacket and pants or shorts with more advanced details than in the Coordinates project.....                        | \$5.00 | \$4.00 | \$3.00 |
| D.   | Jumpsuit or Jumper with blouse and/or jacket with more advanced detail than is in Coordinates project.....  | \$5.00 | \$4.00 | \$3.00 |
| E.   | Dress with more advanced details than is in the Coordinates project.....  | \$5.00 | \$4.00 | \$3.00 |
| <b>Class 14: Weaving</b>                                       |   |        |        |        |
| A.   | Clothing or textile made on a loom of some type (with photo or drawing of loom).....  | \$5.00 | \$4.00 | \$3.00 |
| B.   | Garment made from textile the member wove on a loom of some type (include photo).....   | \$5.00 | \$4.00 | \$3.00 |
| C.   | Two articles made from a textile the member wove on loom of some type.....  | \$5.00 | \$4.00 | \$3.00 |
| D.   | A homemade loom or a poster showing photos of a loom.....   | \$5.00 | \$4.00 | \$3.00 |



## Knitting and Crocheting

| <b>Class 1: Crochet</b>  | <b>1</b> | <b>2</b> | <b>3</b> |
|--|----------|----------|----------|
| A. Beginner  |          |          |          |
| 1. Two small crocheted articles from the project list (paired items, such as slippers count as one article)..... | \$5.00   | \$4.00   | \$3.00   |
| B. Intermediate  |          |          |          |
| 1. One article from the project list (paired items, such as mittens, Count as one article).....                  | \$5.00   | \$4.00   | \$3.00   |
| 2. One crocheted garment.....  | \$5.00   | \$4.00   | \$3.00   |
| 3. One large article, such as an afghan.....   | \$5.00   | \$4.00   | \$3.00   |
| C. Advanced  |          |          |          |
| 1. One article from the project list. (paired items, such as gloves, count as one article).....                  | \$5.00   | \$4.00   | \$3.00   |
| 2. One crocheted garment.....  | \$5.00   | \$4.00   | \$3.00   |
| 3. One large article, such as a rug or bedspread.....  | \$5.00   | \$4.00   | \$3.00   |
| <b>Class 2: Knitting</b>   |          |          |          |
| A. Beginner  |          |          |          |
| 1. Two small knitted articles (paired items, such as slippers, count as one article).....                        | \$5.00   | \$4.00   | \$3.00   |
| B. Intermediate  |          |          |          |
| 1. One small knitted article from the project list (paired items, such as socks, count as one article).....      | \$5.00   | \$4.00   | \$3.00   |
| 2. One knitted garment.....  | \$5.00   | \$4.00   | \$3.00   |
| 3. One large article, such as an afghan.....   | \$5.00   | \$4.00   | \$3.00   |
| C. Advanced  |          |          |          |
| 1. Article or garment using multiple colors and/or stitches..  | \$5.00   | \$4.00   | \$3.00   |
| 2. Article or garment using a contrasting stitch.....  | \$5.00   | \$4.00   | \$3.00   |
| 3. Article or garment combining hand knit & woven fabric..   | \$5.00   | \$4.00   | \$3.00   |
| 4. Article or garment combining hand knit and other needlework or beadwork.....                                  | \$5.00   | \$4.00   | \$3.00   |
| 5. Article or garment made on a knitting machine.....  | \$5.00   | \$4.00   | \$3.00   |
| 6. Article or garment made from start to finish as in Goal 8 of the project book.....                            | \$5.00   | \$4.00   | \$3.00   |
| 7. Notebook of samples and pictures for sharing skills.....  | \$5.00   | \$4.00   | \$3.00   |
| 8. Remade knitted garment with before and after pictures or drawings.....  | \$5.00   | \$4.00   | \$3.00   |
| <b>Class 3: Cross Stitch</b>   |          |          |          |
| A. Beginner.....   | \$5.00   | \$4.00   | \$3.00   |
| B. Intermediate.....   | \$5.00   | \$4.00   | \$3.00   |
| C. Advanced.....   | \$5.00   | \$4.00   | \$3.00   |

## Section A-19 – 4-H AND VOCATIONAL ART AND HANDCRAFTS

### Arts and Crafts

#### RULES

1. Each article must be made by a 4-H member who is enrolled in a 4-H Related Arts and Crafts Project within the current year.
2. Entries will be placed in classes depending on what projects were offered in the past year.
3. Premiums for all classes will be:  
**1st ~ \$8.00**    **2nd ~ \$6.00**    **3rd ~ \$4.**

## Section A-22 CONTESTS

### Tractor Driving Contest

Friday – Begins at 10 AM • No entries accepted after 10 AM

#### ELIGIBILITY:

1. Applicants must be members of a regularly organized 4-H Club under the supervision of the Pennsylvania State University Agricultural Extension Service or students in a vocational school, high school department, or a country supervisor's class in a vocational agriculture. All contestants must have reached their 14th birthday and must not have passed their 21st birthday by the opening day of the fair. Applicants must be residents of Pennsylvania and must be in a position to show that they are experienced tractor operators.
2. See other rules under adult Tractor Driving.

| <b>Class</b>              | <b>1</b> | <b>2</b> | <b>3</b> |
|---------------------------|----------|----------|----------|
| 1. 4-H Club Members ..... | \$15.00  | \$10.00  | \$5.00   |
| 2. FFA Members.....       | \$15.00  | \$10.00  | \$5.00   |

## Preparation of Milk for Testing

(For rules and Premiums, see Dept. 22, Adult classes)

### Section A-32 – HOLSTEIN STEER FEEDER CALF

COMMITTEE

Chairperson – Dan Hershberger 717-786-5416 ♦ Brad Davis ♦ Gayle Hershberger, Secretary  
Ellis Kreider

#### RULES

1. Any boy or girl who is a member in good standing of a chartered FFA Chapter, or who is a member of the Lancaster County Dairy Beef Club and resides in the Solanco School District is eligible to participate. Exhibitors that meet the previous listed qualifications, who do not reside in the Solanco School District, but whose residence touches the Solanco School District line will be reviewed by the committee on a case-by-case basis.
2. All steers must be born no earlier than January 1st and no later than February 28th. All entries must be reported to the committee by March 1st so they can be tagged. Calves not reported by March 14th may be ineligible for show and sale.
3. All Holstein steer feeder calf fair entries must be reported to the chairman by September 1, 2023. The chairman may refuse late entries.
4. Each member must have entire charge and care of their animal. All steers must be 100% Holstein, castrated, dehorned and purchased by February 28.
5. After the sale, many of the steer feeder calves will be moved to a finishing feed operation. It is requested that no full body clipping be done on the steer after July 1st. Some steers may be going to a market sale. Animals cannot be coming to the fair with antibiotic withholds. Before you treat your animal with antibiotics, know your withhold time.
6. Each steer must meet all health requirements as set forth by the PA Department of Agriculture. All animals must have a health certificate signed by an accredited veterinarian. All steers must be immunized against IBR and BVD. The most recent vaccine must be administered no less than 15 days or more than 180 days prior to the fair.
7. All exhibitors must have a completed and signed "Animal Owner or Caretakers Verification of Veterinarian-Client-Patient relationship" form that will be collected at check-in.
8. All animals are to be entered on Tuesday evening from 3 to 5 pm and remain on the fairgrounds until 9:30 PM Friday evening. On Tuesday, no animals are to be tied in the barn prior to check-in examination and weigh-in. Steers must weigh at least 600 lbs. to be eligible for the show and sale. Members may sell only one Holstein steer feeder calf.
9. All members are expected to help with barn cleanup on Saturday morning following the fair.

#### PREMIUM LIST

| Class                     | 1                                      | 2       | 3       | 4       | 5       |
|---------------------------|--|---------|---------|---------|---------|
| 1. Lightweight.....       | \$20.00                                | \$18.00 | \$16.00 | \$14.00 | \$12.00 |
| Champion.....             | Trophy by O'Donnell Brothers Transport |         |         |         |         |
| 2. Middleweight.....      | \$20.00                                | \$18.00 | \$16.00 | \$14.00 | \$12.00 |
| Champion.....             | Trophy by O'Donnell Brothers Transport |         |         |         |         |
| 3. Light Heavyweight..... | \$20.00                                | \$18.00 | \$16.00 | \$14.00 | \$12.00 |
| Champion.....             | Trophy by Milky Haven Farms, LLC       |         |         |         |         |
| 4. Heavyweight.....       | \$20.00                                | \$18.00 | \$16.00 | \$14.00 | \$12.00 |
| Champion.....             | Trophy by Rhoadstar Retreading, LLC    |         |         |         |         |
| 5. Champion.....          | Trophy by Spring View Farms            |         |         |         |         |
| 6. Reserve Champion.....  | Trophy in Memory of Skyler Caldwell    |         |         |         |         |

#### SHOWMANSHIP CONTEST

| Class                             | 1                              | 2       | 3      | 4      | 5      |
|-----------------------------------|--------------------------------|---------|--------|--------|--------|
| 1. Beginner.....                  | \$15.00                        | \$12.00 | \$9.00 | \$8.00 | \$7.00 |
| 2. Junior.....                    | \$15.00                        | \$12.00 | \$9.00 | \$8.00 | \$7.00 |
| 3. Intermediate.....              | \$15.00                        | \$12.00 | \$9.00 | \$8.00 | \$7.00 |
| 4. Senior.....                    | \$15.00                        | \$12.00 | \$9.00 | \$8.00 | \$7.00 |
| Champion Showmanship.....         | Trophy by Jeff and Tammy Wood  |         |        |        |        |
| Reserve Champion Showmanship..... | Trophy by J & N Wood Farm, LLC |         |        |        |        |

### GOOD HOUSEKEEPING AWARD

1. It is the sincere wish of the Solanco Fair Association to maintain livestock areas in a clean, neat and safe condition for the enjoyment of fair patrons; therefore, a good housekeeping award has been initiated and will be awarded to the exhibitors best displaying these qualities.
2. The award will be based on the following point system:

|                                       |                   |
|---------------------------------------|-------------------|
| Cleanliness of animal                 | 20 points         |
| Cleanliness of bedding                | 20 points         |
| Keeping feed and supplies presentable | 10 points         |
| Keeping equipment clean and neat      | 10 points         |
| Keeping aisles clean                  | 20 points         |
| Courtesy to fair patrons              | <u>20 points</u>  |
|                                       | <b>100 points</b> |
3. The following premiums will be paid to the exhibitors receiving good housekeeping award:

|                         |                         |                         |
|-------------------------|-------------------------|-------------------------|
| 1 <sup>st</sup> \$20.00 | 2 <sup>nd</sup> \$15.00 | 3 <sup>rd</sup> \$10.00 |
|-------------------------|-------------------------|-------------------------|

### DEPARTMENT 11 – YOUTH UNDER 19

Department 11 is open to all youth under 19 years of age.

A boy or girl may exhibit in Dept. 10 or Dept. 11 if qualified, but may not exhibit in both departments.

#### Section B-2 – DAIRY CATTLE

Same classes and premiums as Dept.10, Section A-2

#### Section B-5 – SWINE

##### Committee

solancofairpigs@gmail.com - Jacoby Kreider ♦ Noah Wood

Mike Mellott ♦ Karen Keefer ♦ Tracey Peinhardt ♦ Dan Keefer ♦ Gary Keefer ♦ Ryan Mellott

#### RULES

1. All exhibitors of swine must reside in the Solanco School District or the Holtwood zip code of the Penn Manor School District.
2. Exhibitors must have passed their 8<sup>th</sup> birthday but not have passed their 19<sup>th</sup> birthday by January 1 of the year of the fair. In the event the individual does not complete high school, he or she may not exhibit past their 18<sup>th</sup> birthday.
3. All entries will be entered free of charge. All entries must be reported to the chairman on or before September 1, 2024. The chairman may refuse late entries.
4. All exhibitors must be present when animals are to be shown unless approved by chairman.
5. All exhibits must be entered from 5 – 8 PM, Tuesday evening, and should not be removed until 10 PM Friday.
6. All swine must have **STATE** health papers and **be identified with a RFID tag**. No evidence of any communicable disease or unthriftiness.
7. A **copy** of health papers for the chairman to keep is mandatory. No exceptions. Papers will not be returned.
8. All exhibitors must have a completed and signed “Animal Owner or Caretakers Verification of Veterinarian – Client – Patient relationship” form that will be collected at check-in.
9. Each exhibitor must furnish their own feed and feed trough and also see that their animals are fed and properly cared for during the fair. No straw should be used for bedding. Sawdust will be provided.
10. Animals must be raised and owned by the exhibitor at least 70 days before the fair.
11. No exhibitor may enter more than 2 hogs.
12. **Any hog under 220 or over 280 lbs. may not be shown.**
13. Each exhibitor must present an exhibitor number Tuesday night to be eligible to show.
14. **Body clipping will not be permitted. Ear and tail clipping are still acceptable.**
15. Only ONE extra pig may be weighed in per family.